

Adopted	Rejected
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COMMITTEE REPORT

YES:	11
NO:	0

MR. SPEAKER:

*Your Committee on Public Health, to which was referred House Bill 1735, has had the same under consideration and begs leave to report the same back to the House with the recommendation that said bill **be amended** as follows:*

- 1 Page 1, between lines 7 and 8, begin a new paragraph and insert:
- 2 **""Counseling" means effective communication between a**
- 3 **pharmacist and a patient concerning the contents, drug to drug**
- 4 **interactions, route, dosage, form, directions for use, precautions,**
- 5 **and effective use of a drug or device to improve the therapeutic**
- 6 **outcome of the patient through the effective use of the drug or**
- 7 **device."**
- 8 Page 2, between lines 18 and 19, begin a new paragraph and insert:
- 9 **""Drug regimen review" means the retrospective, concurrent,**
- 10 **and prospective review by a pharmacist of a patient's drug related**
- 11 **history that includes the following areas:**
- 12 **(1) Evaluation of prescriptions or drug orders and patient**
- 13 **records for drug allergies, rational therapy contradictions,**
- 14 **appropriate dose and route of administration, appropriate**
- 15 **directions for use, or duplicative therapies.**

- 1 **(2) Evaluation of prescriptions or drug orders and patient**
- 2 **records for drug-drug, drug-food, drug-disease, and**
- 3 **drug-clinical laboratory interactions.**
- 4 **(3) Evaluation of prescriptions or drug orders and patient**
- 5 **records for adverse drug reactions.**
- 6 **(4) Evaluation of prescriptions or drug orders and patient**
- 7 **records for proper utilization and optimal therapeutic**
- 8 **outcomes.**
- 9 **"Drug utilization review" means a program designed to**
- 10 **measure and assess on a retrospective and prospective basis the**
- 11 **proper use of drugs."**
- 12 Page 3, line 24, after "professionals" insert **"concerning drugs and**
- 13 **devices used"**.
- 14 Page 3, line 26, after "supervising" insert **"the following"**.
- 15 Page 3, line 26, delete "including".
- 16 Page 3, line 27, delete "the" and insert "The".
- 17 Page 3, line 29, delete ";" and insert ".".
- 18 Page 3, line 30, delete "the" and insert "The".
- 19 Page 3, line 33, delete ";" and insert ".".
- 20 Page 3, line 34, delete "the" and insert "The".
- 21 Page 3, line 35, delete ";" and insert ".".
- 22 Page 3, line 36, before "maintenance" delete "the" and insert "The".
- 23 Page 3, line 37, delete ";" and insert ".".
- 24 Page 3, line 38, delete "counseling" and insert **"Counseling"**.
- 25 Page 3, line 42, delete ";" and insert ".".
- 26 Page 4, line 1, delete "assessing" and insert **"Assessing"**.
- 27 Page 4, line 2, delete ";" and insert ".".
- 28 Page 4, line 3, delete "obtaining" and insert **"Obtaining"**.
- 29 Page 4, line 5, delete ";" and insert ".".
- 30 Page 4, line 6, delete "monitoring" and insert **"Monitoring"**.
- 31 Page 4, line 7, delete ";" and insert ".".
- 32 Page 4, line 8, delete "performing" and insert **"Performing"**.
- 33 Page 4, line 9, delete ";" and insert ".".
- 34 Page 4, line 10, delete "participation" and insert **"Participation"**.
- 35 Page 4, line 10, before "distribution" insert **"and"**.
- 36 Page 4, line 10, after "distribution" delete **", and"**.
- 37 Page 4, line 11, delete "administration".
- 38 Page 4, line 11, delete "; and" and insert ".".

- 1 Page 4, line 12, delete "participation" and insert "**Participation**".
- 2 Page 4, line 12, delete "; and" and insert ".".
- 3 Page 4, line 13, delete "provision" and insert "**Provision**".
- 4 Page 4, line 15, after "care" insert "**as specifically authorized**
- 5 **under this article**".
(Reference is to HB 1735 as introduced.)

and when so amended that said bill do pass.

Representative Brown C